



# **AGM**

**Wednesday 5<sup>th</sup> July 2017**

**7.30pm**

**Hamptons Sport and Leisure** (formerly Marconi)

Tydemans, Great Baddow, Chelmsford CM2 9FH

## **Agenda**

- Approval of Minutes of previous AGM held 10<sup>th</sup> July 2016  
(Available on [www.essexjuniorsquash.com](http://www.essexjuniorsquash.com))
- Annual Report – Chairman David Harris
- Adoption of Accounts to 31<sup>st</sup> May 2017
- Election of Essex Junior Squash Committee
- AOB - agenda items should reach the Secretary, in writing, at least 7 days before the meeting.

All nominations for elections to the Management Committee shall be proposed and seconded by a Member able to vote at an AGM, and should be made in writing to the Secretary seven days before the meeting.